

A meeting of the **CABINET** will be held in **THE AQUARIUS ROOM, ST IVO LEISURE CENTRE, WESTWOOD ROAD, ST IVES** on **THURSDAY, 19 NOVEMBER 2009** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

## **APOLOGIES**

  
**Contact**  
**(01480)**

**1. MINUTES** (Pages 1 - 4)

To approve as a correct record the Minutes of the Cabinet meeting held on 22<sup>nd</sup> October 2009.

**Mrs H J Taylor**  
**388008**

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda item. Please see notes 1 and 2 below.

**3. BUDGET AND MEDIUM TERM PLAN 2010-2015 DRAFT PROPOSALS** (Pages 5 - 26)

To consider a report by the Head of Financial Services.

**S Couper**  
**388103**

**4. CAR PARKING REVIEW** (Pages 27 - 46)

With the assistance of a report by the Head of Planning Services, to consider the findings of the Member Car Parking Working Group into the revised charging arrangements and other operational changes that came into effect on 1<sup>st</sup> October 2008 following the review of the Council's Car Parking Policy.

**S Bell**  
**388387**

**5. DRAFT CAMBRIDGESHIRE INTEGRATED DEVELOPMENT PROGRAMME** (Pages 47 - 48)

To consider a report by the Head of Planning Services on the draft Cambridgeshire Integrated Development Programme.

**R Probyn**  
**388430**

**6. HUNTINGDON WEST AREA ACTION PLAN PROPOSED SUBMISSION** (Pages 49 - 206)

With the assistance of a report by the Head of Planning Services, to consider the contents of the Huntingdon West Area Action Plan.

**S Ingram**  
**384000**

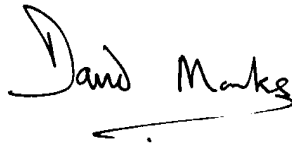
**7. TRAVELLERS' TRANSIT SITE PROVISION** (Pages 207 - 210)

To consider a joint report by the Heads of Planning and

**S Ingram**

- Housing Services on the requirement for Councils to make provision for travellers' transit sites. **388400  
S Plant  
388240**
- 8. THE REGIONAL SPATIAL STRATEGY REVIEW - THE EAST OF ENGLAND PLAN 2031 - RESPONSE TO THE EERA OPTIONS CONSULTATION** (Pages 211 - 234)
- To consider a report by the Head of Planning Services. **S Ingram  
388400**
- 9. 10:10 CLIMATE CHANGE CAMPAIGN** (Pages 235 - 236)
- To consider a report by the Head of Environmental Management seeking the Council's support for the 10:10 Campaign and a commitment to reduce its carbon emissions by 2010. **C Jablonski  
388368**
- 10. ENFORCEMENT POLICIES** (Pages 237 - 240)
- To consider a report by the Heads of Environment & Community Services and of Democratic and Central Services outlining the implications for the Council of the Regulatory Enforcement and Sanctions Act 2008. **R Reeves  
388003  
C Lloyd  
388290**
- 11. STATEMENT OF GAMBLING PRINCIPLES** (Pages 241 - 294)
- To consider a report by the Head of Democratic and Central Services. **R Reeves  
388013**
- 12. EXCLUSION OF THE PUBLIC**
- To resolve:-
- that the public be excluded from the meeting because the business to be transacted contains exempt information relating to the financial or business affairs of particular persons.
- 13. LAND ADJACENT TO THE GRAND CINEMA, RAMSEY** (Pages 295 - 302)
- With the aid of a report by the Estates and Property Manager to consider development proposals for land adjacent to the Grand Cinema in Ramsey. **K Phillips  
388260**

Dated this 1 day of December 2009



Chief Executive

**Notes**

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
  - (a) *the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;*
  - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
  - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or*
  - (d) *the Councillor's registerable financial and other interests.*
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

**Please contact Mrs H Taylor, Senior Democratic Services Officer, Tel No. 01480 388008/e-mail Helen.Taylor@huntsdc.gov.uk /e-mail: if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Cabinet.**

**Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.**

**Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.**

Agenda and enclosures can be viewed on the District Council's website – [www.huntingdonshire.gov.uk](http://www.huntingdonshire.gov.uk) (under Councils and Democracy).

If you would like a translation of  
Agenda/Minutes/Reports or would like a  
large text version or an audio version  
please contact the Democratic Services Manager

and we will try to accommodate your needs.

***Emergency Procedure***

*In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.*